

# NIGER



## **CHURCH PLANTER**

Nestor Awo Emmanuel

## **PEOPLE GROUP**

Haussa of Niger


## **TESTIMONY**

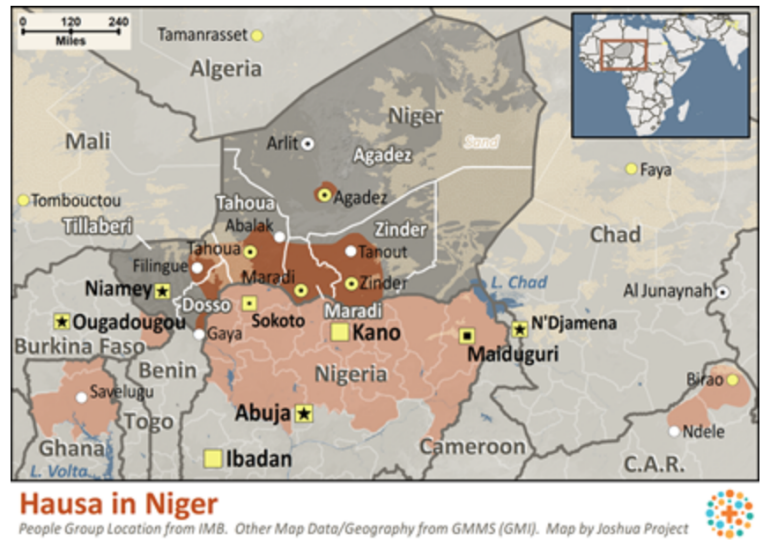
Nestor Awo Emmanuel from the Haussa people group was born April 2nd, 1980. One day Emmanuel noticed the lives of his brothers and nephews changed and he wanted to understand why this happened. Even though Emmanuel was born into a Christian family, his life did not change. His nephew asked him one day: "Uncle have you accepted Jesus into your life?" Emmanuel answered he has been a Christian since birth. His nephew explained to him that they have personally accept Jesus as their Lord and Savior which is the real meaning of being a Christian. This conversation brought Emmanuel to Christ. He confirms that he was called to our mission to preach, teach, disciple, and plant churches among the Haussa people.

## **EXPERIENCE**

Emmanuel started working in ministry in 2013. He has worked as a church planter in Dakoro among the Haussa and the Peulh people groups and now works in Illella.

## HAUSSA OF NIGER

Population 12,100,000	Main Language Hausa
Largest Religion Islam (94.00%)	Christian 2.00%
Evangelical 1.60%	Progress 



The people of Niger belong to many different ethnic groups, each with its own language and customs. One of these groups is the Hausa. They are the largest ethnic group in West Africa, a high majority of which are Muslims.

They are originally from “Hausaland,” a region covering 75,000 square miles and straddling the borders of Niger and Nigeria. From 1890 to 1960, Hausaland was divided into two sovereign states under French and British rule. After 1960, one became the Federal Republic of Nigeria, and the other, the Republic of Niger. While French is the country’s official language, Hausa is the language of trade.

The Hausa are primarily farmers and shepherds or traders. Among the farmers and shepherds, two-thirds have additional non-agricultural jobs. Markets are a traditional part of Hausa society, carrying social as well as economic significance. Most of the Hausa live in rural farm villages with populations ranging from 2,000 to 12,000. Both inside and outside the villages, one-third to one-half of the population live in small farm settlements made up of extended families. These economic kin-based units live under the authority of the male head of the household.

In marriage relationships, close relatives, preferably cousins, are chosen as partners. Girls often marry between the ages of 12 and 14. Unfortunately, fifty percent of the women are divorced; but because there is such pressure to be married and have children, most of them will remarry. In Niger, a woman’s marital status determines her social importance.

The Hausa of Niger have adopted the kulle tradition of Islam, meaning that they seclude their women. This does not mean total seclusion; they are free to visit each other in the evenings and go on extended visits to relatives. Many of the women actually prefer seclusion because it releases them from hard labor in the fields and allows them to spend their energies on personal economic pursuits.

The Hausa Muslims are known for being hospitable to strangers. In Niger, it has even become a source of national pride. In the Hausa language, one word, bako, is used to define both “guest” and “stranger.”

By 1500 A.D., Islam had been introduced to the Hausa by Arab traders. Many of the urban Hausa embraced it right away, in hopes of enhancing their businesses. However, the villagers were not as receptive to this new religion. Today, many of the rural Hausa are only superficially Muslim, and their religious practices have been mixed with local traditions. They believe in a variety of spirits, both good and bad. Traditional rituals include making sacrificial offerings to the spirits and to the spirit possessed. Most rituals are performed by family members, but specialists are called upon to cure diseases.