





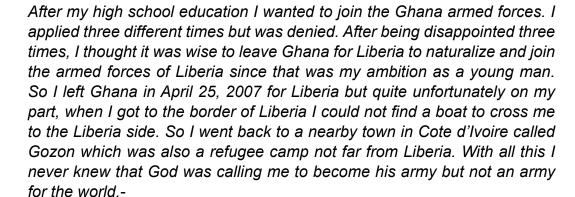
## NATIONAL COORDINATOR OF GHANA

Biye Sibiti Peter

## **TESTIMONY & EXPERIENCE**

"My name is Biye Sibiti Peter. I am a Ghanaian by nationality and was born in the Northern Region of Ghana which now falls in the Savana Region of Ghana. I was born into the union of Elder Biye Sibiti Joseph and Madam Comfort Yirnuo Sibiti who all lived in Tuna Savana Region Northern Ghana.

As a child, I started my primary school education in Gbongbondori R/C and later on transferred to St. Paul's Junior Secondary School in Tuna where I completed my junior secondary school. By the grace of God I further on went to attend the Wa Technical Institute in the upper west region.







As a young man I engaged in doing some contracting work by doing bush cut under the palm plantation for survival since that was the only major work there at that time.

In 2009 I had the call into ministry so I went to Tabuo and attended the Maranatha School of Evangelism in Cote d'Ivoire and obtained a Diploma in Evangelism and later on served as the senior pastor of the English Assemblies of God Church in Gozon Cote d'Ivoire. By the grace of God I was able to find my wife in the same church and we got married in Tabou Cote d'Ivoire. By God's grace we are blessed with three children, one boy and two girls.

Due to the 2011 civil war in Cote d'Ivoire, we fled to Liberia for refuge. Having the desire for the ministry, I enrolled in the Pentecostal Theological Institute of the Assemblies of God Pleebo, Liberia and obtained an AA degree in Bible and Theology. After my graduation, I enrolled in the Liberia Assemblies of God Bible Collage Monrovia, Liberia and have graduated with Bachelor of Theology degree (Bth).

By the grace of God I was also blessed to work with the American missionaries assigned to Liberia Rev. Gaylord M. Brown and Rev. Fredna P. Brown for six years in the missions field both in Liberia and in Sierra Leone. But their health could not permit them to come back to west Africa but rather took assignment to East Africa Nairobi Kenya.

After my graduation I was appointed as a missions director for the Cape Palmas District Assemblies of God Liberia and later on called to serve as the academic dean of the Pentecostal Theological Institute of the Assemblies of God Pleebo, Liberia. I also served as an associate pastor of the Bethlehem Assemblies of God Church in Pleebo Maryland County Liberia.

While still working with the Assemblies of God Liberia, the Lord spoke to us through Bishop Sydney B. Thomas and his wife Rev. Musu P. Thomas to go to Ghana and plan the Victory Outreach Church there. After we have prayed for some few years, the Lord has finally set us apart for the missionary journey. Now my family and I have agreed to work with the Victory Outreach Church as the Lord directs us."

## **GHANA**

| Number of People<br>Groups<br>111 | People Groups<br>Unreached<br>18 (16.2%)       | Progress Level  |
|-----------------------------------|--|---|
| Total<br>Population<br>31,639,000 | Population in<br>Unreached<br>1,658,000 (5.2%) | Largest Religion<br>Christianity (62.4%)                          |
| % Christian<br>Adherent<br>62.4%  | % Evangelical<br>25.89%                        | Evangelical Annual<br>Growth Rate<br>4.5%<br>(Global Rate = 2.6%) |



Ghana officially the Republic of Ghana, is a country in West Africa. It spans along the Gulf of Guinea and the Atlantic Ocean, sharing borders with the Ivory Coast in the west, Burkina Faso in the north, Togo in the east, the Gulf of Guinea and the Atlantic Ocean in the south. Ghana covers an area of 238,535 km2 (92,099 sq mi), with a population of 31 million. It is the second-most populous country in West Africa, after Nigeria; Accra is its capital and largest city.

The presence of Christian missionaries on the coast of Ghana has been dated to the arrival of the Portuguese in the fifteenth century. More than one-half of the population today is Christian, about one-fifth is Muslim, and a small segment adheres to the traditional indigenous religions. Considerable prominence is given to dead ancestors, who are considered to be ever-present, capable of influencing the course of events for the living and capable of serving as intermediaries between the living and the gods. Many spiritualist and syncretistic churches claiming some adherence to Christianity combined with traditional African beliefs in magic and divination have appeared and grown in popularity since the 1950s.

Christian influence is most dominant in the southern part of the country, while Islam is strongest in the extreme north and in the larger urban centres, which contain some immigrant populations from Muslim regions of western Africa.